

City of Berlin, NH



CITY COUNCIL MEETING AGENDA Monday, April 18, 2022 at 6:00 pm City Hall Council Chambers

5:30 p.m. Committee on Accounts and Claims

6:00 p.m. WORK SESSION

- Non-Meeting
- [Gravel Tax Warrant](#)
- Contract Awards
- Other

If necessary: **Non-Public Session per RSA 91-A:3 II;** (a) The dismissal, promotion or compensation of any public employee (b) Hiring (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person (d) **Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community** (e) Consideration or negotiation of pending claims (f) Consideration of legal advice provided by legal counsel
Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation; or RSA 91-A: 2, I. (b) Collective Bargaining

PUBLIC HEARING

- Resolution 2022-09 COSSAP Grant
- Resolution 2022-10 Byrne JAG Grant
- Resolution 2022-11 Substance Abuse Reduction Initiative Grant
- Resolution 2022-12 Highway Safety Grant
- Resolution 2022-13 Homeland Security Liaison Officer Grant
- Resolution 2022-14 NHFG OHRV Grant
- Resolution 2022-15 PW Pavement Roller

REGULAR MEETING

- | | |
|-------------------------|---|
| a. Pledge of Allegiance | c. Minutes Regular Meeting and Work Session |
| b. Roll Call | 04/04/2022 and Work Session 04/11/2022 |
| | d. Disbursements |

PUBLIC COMMENTS

UNFINISHED BUSINESS

1. Council Committee Reports
2. [Resolution 2022-09 COSSAP Grant](#)
3. [Resolution 2022-10 Byrne JAG Grant](#)
4. [Resolution 2022-11 Substance Abuse Reduction Initiative Grant](#)
5. [Resolution 2022-12 Highway Safety Grant](#)
6. [Resolution 2022-13 Homeland Security Liaison Officer Grant](#)
7. [Resolution 2022-14 NHFG OHRV Grant](#)
8. [Resolution 2022-15 PW Pavement Roller](#)

NEW BUSINESS

City of Berlin, NH

9. [Resolution 2022-16 Roderick Blackburn Fund Grant for Library](#)
10. [Resolution 2022-17 CliF Revive Your Literacy Programming Grant](#)
11. City Manager's Report
12. Mayor's Report
 - a. [Letter to Traffic Safety Committee re: Right on Red](#)
 - b. [Letter to Traffic Safety Committee re: Bridge Street](#)
 - c. Planning Board Appointments
13. Public Comments
14. Council Comments
15. Adjournment