

City of Berlin, NH



CITY COUNCIL MEETING AGENDA Monday, April 3, 2023 at 6:30 pm City Hall Council Chambers

5:30 p.m. Committee on Accounts and Claims

6:30 p.m. WORK SESSION

- Proclamation
- Budget:
 - [Outside Agencies](#)
 - Housing
 - Health/Welfare
 - [Library](#)
- [Proposed Zoning Ordinance Amendment](#)
- [Waiver Request](#)
- [Abatement Recommendations](#)
- Other

If necessary: Non-Public Session per RSA 91-A:3 II; (a) The dismissal, promotion or compensation of any public employee (b) Hiring (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community (e) Consideration or negotiation of pending claims (f) Consideration of legal advice provided by legal counsel
Non-Meeting per RSA 91-A:2, I. (a) Collective Bargaining; or RSA 91-A: 2, I. (b) Legal Consultation

PUBLIC HEARING

- Resolution 2023-04 Byrne JAG Grant
- Resolution 2023-05 Substance Abuse PD
- Resolution 2023-06 Highway Safety PD
- Resolution 2023-07 Homeland Liaison Officer PD
- Resolution 2023-08 NHF&G OHRV PD
- Resolution 2023-09 Walmart Community PD
- Resolution 2023-10 LEMHWA PD
- Resolution 2023-11 ARPA Salt Shed

REGULAR MEETING

- | | |
|-------------------------|---|
| a. Pledge of Allegiance | c. Minutes Regular Meeting and Work Session |
| b. Roll Call | 3/20/2023 and Budget Meeting 03/27/2023 |
| | d. Disbursements |

PUBLIC COMMENTS

UNFINISHED BUSINESS

1. Council Committee Reports
2. [Resolution 2023-04 Byrne JAG DTF PD](#) (tabled 3/6/2023)
3. [Resolution 2023-05 Substance Abuse PD](#) (tabled 3/6/2023)
4. [Resolution 2023-06 Highway Safety PD](#) (tabled 3/6/2023)
5. [Resolution 2023-07 Homeland Liaison Officer PD](#) (tabled 3/6/2023)
6. [Resolution 2023-08 NHF&G OHRV PD](#) (tabled 3/6/2023)
7. [Resolution 2023-09 Walmart Community PD](#) (tabled 3/6/2023)
8. [Resolution 2023-10 LEMHWA PD](#) (tabled 3/6/2023)
9. [Resolution 2023-11 ARPA Salt Shed](#) (tabled 3/6/2023)

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NEW BUSINESS

1. [Ordinance 2023-02 Zoning Manufactured Housing](#) (1st read)
2. [Resolution 2023-12 K9 Match Grant PD](#) (1st read)
3. [Resolution 2023-13 Homeland 2021 Search & Rescue Equipment 2023 PD](#) (1st read)
4. [Resolution 2023-14 Firehouse subs PD](#) (1st read)
5. [Resolution 2023-15 PSN PD](#) (1st read)
6. [Resolution 2023-16 US Forest Service PD](#) (1st read)
7. City Manager's Report
8. Mayor's Report
 - a. [Berlin Water Commission Appointment – S. Brungot](#)
9. Public Comments
10. Council Comments
11. Adjournment