

# City of Berlin, NH



## CITY COUNCIL MEETING AGENDA Monday, December 18, 2023 at 6:30 pm City Hall Council Chambers

5:30 p.m. Committee on Accounts and Claims

6:30 p.m. WORK SESSION

- [Notice to Municipalities – North of the Notch Brewing Company LLC](#)
- [Set Polling Locations/Times](#)
- Assessing Items:
  - [Tax Warrants](#)
  - [Abatement Recommendations](#)
  - [2023 Equalization Municipal Assessment Data Certificate](#)
  - [Exempt Status Reconsideration](#)
- [Sewer Charge Abatement Request](#)
- Other

If necessary:

**Non-Public Session per RSA 91-A:3 II;** (a) The dismissal, promotion or compensation of any public employee (b) Hiring. (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of this board, unless such person requests an open meeting. This exemption shall extend to include any application for assistance or tax abatement or waiver of a fee, fine or other levy, if based on inability to pay or poverty of the applicant. **(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community** (e) Consideration or negotiation of pending claims (l) Consideration of legal advice provided by legal counsel  
Non-Meeting per RSA 91-A:2, I. (a) Collective Bargaining; or RSA 91-A: 2, I. (b) Legal Consultation

### PUBLIC HEARING

- [North Country Growers PILT Agreement](#)

### REGULAR MEETING

- |                         |   |
|-------------------------|---|
| a. Pledge of Allegiance | c. Minutes <a href="#">Regular Meeting</a> and <a href="#">Work Session</a><br>12/04/2023 |
| b. Roll Call            | d. Disbursements  |

### PUBLIC COMMENTS

### UNFINISHED BUSINESS

1. Council Committee Reports

### NEW BUSINESS

1. [Resolution 2023-42 Unanticipated Bridge Aid](#) (1<sup>st</sup> read)
2. [Resolution 2023-43 NHCF Library Technology Grant](#) (1<sup>st</sup> read)
3. North Country Growers PILT Agreement
4. City Manager's Report
5. Mayor's Report
  - a. [Letter from Theodore Bosen re: Civics Education](#)
6. Public Comments
7. Council Comments
8. Adjournment