

# City of Berlin, NH



## CITY COUNCIL MEETING AGENDA Monday, March 2, 2020 City Hall Council Chambers

5:30 p.m. Committee on Accounts and Claims

6:30 p.m. **WORK SESSION**

- [Review of Fire Department Fee Changes](#)
- Police Department Grant Resolutions
- [BUILD Grant Announcement](#)
- FY21 City Manager Budget
- Other

If necessary: Non-Public Session per RSA 91-A:3 II; (a) The dismissal, promotion or compensation of any public employee (b) Hiring (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person (d) **Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community** (e) Consideration or negotiation of pending claims (f) Consideration of legal advice provided by legal counsel  
Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation; or RSA 91-A: 2, I. (b) Collective Bargaining

### PUBLIC HEARING

Ordinance 2020-02 Amending Fire Inspection Fees

### REGULAR MEETING

- |                         |  |
|-------------------------|--|
| a. Pledge of Allegiance | c. Minutes <a href="#">Regular Meeting</a> and <a href="#">Work Session 2/17/2020</a> and <a href="#">Work Session 2/24/2020</a> |
| b. Roll Call            | d. Disbursements   |

### PUBLIC COMMENTS

### UNFINISHED BUSINESS

1. [Ordinance 2020-02 Amending Fire Inspection Fees](#) (tabled 2/17/2020)
2. Council Committee Reports

### NEW BUSINESS

3. [Resolution 2020-05 Authorizing Grant App from NH Dept of Safety for Opioid Abuse Reduction Initiative](#) (1<sup>st</sup> read)
4. [Resolution 2020-06 Authorizing Grant App from Homeland Security for ILO Program](#) (1<sup>st</sup> read)
5. [Resolution 2020-07 Authorizing Grant App from NHDOJ for Byrne JAG](#) (1<sup>st</sup> read)
6. [Resolution 2020-08 Authorizing Grant App from NH Highway Safety for Highway Safety Projects](#) (1<sup>st</sup> read)
7. [Resolution 2020-09 Authorizing Grant App from NH Fish & Game for OHRV Patrols](#) (1<sup>st</sup> read)
8. City Manager's Report
9. Mayor's Report
  - a. [Planning Board Appointments](#)
10. Public Comments
11. Council Comments
12. Adjournment

**City Council Budget Meeting**  
Thursday, March 5, 2020 – 6:30 p.m.  
School Department Budget