

City of Berlin, NH



CITY COUNCIL MEETING AGENDA Monday, July 6, 2020 via Zoom

1 646 558 8656
Meeting ID – 860 7202 6117

5:00 Committee on Accounts and Claims

6:00 p.m. WORK SESSION

- K-9 Program Demonstration
- [Mason St. Bridge Bid Results and Alternate Project Consideration](#)
- [Construction Loan Financing Resolution](#)
- [General Assessing Contract Award](#)
- [155-B Order for 35 Western Avenue](#)
- [566 Burgess Donation](#)
- [Tax Deeded Properties](#)
- [Rte. 110 Urban Compact Extension and Pumping Station Upgrade Replacement](#)
- Other

If necessary: Non-Public Session per RSA 91-A:3 II; (a) The dismissal, promotion or compensation of any public employee (b) Hiring (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community (e) Consideration or negotiation of pending claims (f) Consideration of legal advice provided by legal counsel
Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation; or RSA 91-A: 2, I. (b) Collective Bargaining

PUBLIC HEARING

2020-14 Library Grant \$10,000

REGULAR MEETING

- | | |
|-------------------------|---|
| a. Pledge of Allegiance | c. Minutes Regular Meeting and Work Session |
| b. Roll Call | 6/15/2020 |
| | d. Disbursements |

PUBLIC COMMENTS

UNFINISHED BUSINESS

1. Council Committee Reports
2. [Resolution 2020-14 Library Grant \\$10,000](#) (tabled 6/15/2020)

NEW BUSINESS

3. [Resolution 2020-15 Airport CARES Grant \\$30,000](#) (1st read)
4. [Resolution 2020-16 Construction Loan Financing](#) (1st read)
5. City Manager's Report
6. Mayor's Report
 - a. [Letter from Randolph Board of Selectmen](#)
 - b. [Letter from Ellen King](#)
 - c. [BIDPA Appointments](#)
7. Public Comments
8. Council Comments
9. Adjournment

For more information about Zoom: <https://bit.ly/2yuGC9f>