

City of Berlin, NH



CITY COUNCIL MEETING AGENDA Monday, November 2, 2020 via Zoom

1 646 558 8656

Meeting ID: 864 4636 8161

Passcode: 119305

5:30 p.m. Committee on Accounts and Claims 6:30 p.m. WORK SESSION

- Proposed Campground Development – Bruce Luksza
- Upgrade on SCADA System
- New Sewer Truck
- State of Pandemic in Androscoggin Valley
- [Letter from NHDOT re: Conway Bypass](#)
- Governor Sununu's Comments
- Other

If necessary: Non-Public Session per RSA 91-A:3 II; (a) The dismissal, promotion or compensation of any public employee (b) Hiring (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community (e) Consideration or negotiation of pending claims (f) Consideration of legal advice provided by legal counsel
Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation; or RSA 91-A: 2, I. (b) Collective Bargaining

PUBLIC HEARING

- Resolution 2020-22 FD \$9,999.75 Hazard Mitigation Grant
- Resolution 2020-23 PD \$2,000.00 Scholarship
- Resolution 2020-24 Election Expenses Grant
- Resolution 2020-25 NH Clean Diesel Grant Program

REGULAR MEETING

- | | |
|-------------------------|---|
| a. Pledge of Allegiance | c. Minutes Regular Meeting and Work Session
10/19/2020 and Work Session 10/26/2020 |
| b. Roll Call | d. Disbursements |

PUBLIC COMMENTS

UNFINISHED BUSINESS

1. Council Committee Reports
2. [Resolution 2020-22 FD \\$9,999.75 Hazard Mitigation Grant](#) (tabled 10/19/2020)
3. [Resolution 2020-23 PD \\$2,000.00 Scholarship](#) (tabled 10/19/2020)
4. [Resolution 2020-24 Election Expenses Grant](#) (tabled 10/19/2020)
5. [Resolution 2020-25 NH Clean Diesel Grant Program](#) (tabled 10/19/2020)

NEW BUSINESS

6. [Ordinance 2020-05 Zoning Changes Affecting Commercial Solar](#) (1st read)
7. City Manager's Report
8. Mayor's Report
9. Public Comments
10. Council Comments/Adjournment

For more information about Zoom: <https://bit.ly/2yuGC9f>