

# City of Berlin, NH



## CITY COUNCIL MEETING AGENDA Monday, December 7, 2020 via Zoom

1 646 558 8656

Meeting ID: 839 4212 3545

Passcode: 014766

### 5:30 p.m. Committee on Accounts and Claims

### 6:30 p.m. WORK SESSION

- Broadband Committee Representative Selection
- Discussion with Planning Board Chairman, Tom McCue about development activity & roles and responsibilities of local officials
- [North Country Council 2021 Dues](#)
- Other

If necessary: Non-Public Session per RSA 91-A:3 II; (a) The dismissal, promotion or compensation of any public employee (b) Hiring (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community (e) Consideration or negotiation of pending claims (f) Consideration of legal advice provided by legal counsel  
Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation; or **RSA 91-A: 2, I. (b) Collective Bargaining**

### PUBLIC HEARING

- Resolution 2020-26 Self Contained Breathing Apparatus Manufacturer Standardization
- Resolution 2020-28 CDBG Planning Grant for North Woods Learning Center
- Residential Antidisplacement & Relocation Assistance Plan for the CDBG

### REGULAR MEETING

- |                         |  |
|-------------------------|--|
| a. Pledge of Allegiance | c. Minutes <a href="#">Regular Meeting</a> and <a href="#">Work Session</a> 11/16/2020 and <a href="#">Work Session</a> 11/23/2020 |
| b. Roll Call            | d. Disbursements   |

### PUBLIC COMMENTS

### UNFINISHED BUSINESS

1. Council Committee Reports
2. [Resolution 2020-26 Self Contained Breathing Apparatus Manufacturer Standardization](#) (tabled 11/16/2020)
3. [Resolution 2020-28 CDBG Planning Grant for North Woods Learning Center](#) (tabled 11/16/2020)

### NEW BUSINESS

4. City Manager's Report
5. Mayor's Report
  - a. [Letter from Randal Chouinard re: Plowing](#)
  - b. Planning Board Appointments
    - i. [Anthony Valliere](#)
    - ii. [Ted Bosen](#)
  - c. [Berlin Housing Authority Appointment](#)
6. Public Comments
7. Council Comments
8. Adjournment

For more information about Zoom: <https://bit.ly/2yuGC9f>