

City of Berlin, NH



CITY COUNCIL MEETING AGENDA Monday, January 3, 2022 City Hall Council Chambers

5:30 p.m. Committee on Accounts and Claims
6:30 p.m. WORK SESSION

- Net Metering Presentation – Freedom Energy Logistics
- Assessing Items:
 - [Veteran's Tax Credit Abatement](#)
 - [Special Tax Warrants](#)
- PWD Laborer-Equipment Operator Position
- [CDBG Consultant Selection Services](#)
- Other

If necessary: Non-Public Session per RSA 91-A:3 II; (a) The dismissal, promotion or compensation of any public employee (b) Hiring (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community (e) Consideration or negotiation of pending claims (f) Consideration of legal advice provided by legal counsel
Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation; or RSA 91-A: 2, I. (b) Collective Bargaining

PUBLIC HEARING

- Ordinance 2022-01 Zoning Ordinance Lot Size and Frontage
- Ordinance 2022-02 Zoning Ordinance Amendment Permitted Use Addition to Rural Residential Zone
- Ordinance 2022-03 Zoning Ordinance Signage Amendment
- Resolution 2022-01 Radio Reprogramming Grant

REGULAR MEETING

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|-------------------------|---|
| a. Pledge of Allegiance | c. Minutes Regular Meeting and Work Session |
| b. Roll Call | 12/20/2021 |
| | d. Disbursements |

PUBLIC COMMENTS

UNFINISHED BUSINESS

1. Council Committee Reports
2. [Ordinance 2022-01R1 Zoning Ordinance Lot Size and Frontage](#) (tabled 12/20/2021)
3. [Ordinance 2022-02 Zoning Ordinance Amendment Permitted Use Addition to Rural Residential Zone](#) (tabled 12/20/2021)
4. [Ordinance 2022-03 Zoning Ordinance Signage Amendment](#) (tabled 12/20/2021)
5. [Resolution 2022-01 Radio Reprogramming Grant](#) (tabled 12/20/2021)

NEW BUSINESS

6. [Resolution 2022-02 Sale of Brown School to TKB Properties](#) (first reading)
7. [Resolution 2022-03 Brown School Community Development Block Grant](#) (first reading)
8. City Manager's Report
9. Mayor's Report
 - a. [Letter from Kathy and John Trumbull re: Brown School](#)
10. Public Comments
11. Council Comments
12. Adjournment