



## The Berlin Community Services Division Recreation & Parks Department

First Avenue, Berlin NH 03570 (603) 752-2010, Fax 752-8588, TDD 752-1610, [tletarte@berlinnh.gov](mailto:tletarte@berlinnh.gov)

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September, 2016

TO: All service organizations, clubs, committees, etc. who benefit from the generosity of volunteers.

FROM: Gus Rooney Volunteer of the Year Award Committee

RE: Annual Gus Rooney Volunteer of the Year Award

Please help us in recognizing a deserving Berlin resident who has given their time and talent for the benefit of youth in the community. Please take a few moments to fill out the attached form to nominate someone for the Gus Rooney Volunteer of the Year Award.

Certainly there is someone within your group/organization who has committed endless volunteer hours that you believe deserves a little added thanks in the way of the Gus Rooney Award for all they have done in 2016 and in years' past.

If you can think of more than one, additional nomination forms are available at the Berlin Recreation Department.

Entries are kept in strictest confidence and we appreciate your help in selecting someone for the Gus Rooney Volunteer of the Year Award.

Return entry form to:

GUS ROONEY VOLUNTEER OF THE YEAR AWARD COMMITTEE  
C/O BERLIN RECREATION AND PARKS DEPARTMENT  
672 FIRST AVENUE  
BERLIN, NH 03570

***Deadline to nominate an individual/group is: November 09, 2016***

# Recreation & Parks Department

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## GUS ROONEY VOLUNTEER OF THE YEAR NOMINATION FORM

Each year an area resident is honored with being named "Gus Rooney Volunteer of the Year." Named after the noteworthy volunteer, Mr. Gus Rooney, this award is bestowed upon a Berlin individual or group who clearly gives of him/her/themselves in service to young people in the community.

### NOMINATION INFORMATION

- 1) Name: \_\_\_\_\_  
Address \_\_\_\_\_  
Occupation \_\_\_\_\_  
Spouse's Name \_\_\_\_\_  
Children (name, ages) \_\_\_\_\_  
\_\_\_\_\_

### VOLUNTEER INFORMATION

- 2) A) Organization/Activity \_\_\_\_\_  
Brief Description \_\_\_\_\_  
\_\_\_\_\_  
Length of time involved \_\_\_\_\_  
\_\_\_\_\_  
B) Organization/Activity \_\_\_\_\_  
Brief Description \_\_\_\_\_  
\_\_\_\_\_  
Length of time involved \_\_\_\_\_  
\_\_\_\_\_  
C) Organization/Activity \_\_\_\_\_  
Brief Description \_\_\_\_\_  
\_\_\_\_\_  
Length of time involved \_\_\_\_\_  
\_\_\_\_\_

- 3) Brief description of why you think nominee should receive this award:  
\_\_\_\_\_  
\_\_\_\_\_

- 4) Information submitted by: Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_