

# City of Berlin, NH



## CITY COUNCIL MEETING AGENDA Monday, October 17, 2016 City Hall Council Chambers

5:30 p.m. Committee on Accounts and Claims  
6:30 p.m. **WORK SESSION**

- Route 16 Update – Jay Poulin
- Eversource Contracts for Energy Efficient Lighting
- Ladder Truck Grant
- Non Compliant Property Update
- Other

If necessary: **Non-Public Session per RSA 91-A:3 II;** (a) The dismissal, promotion or compensation of any public employee  
(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person.  
(d) Land Matters (e) Consideration or negotiation of pending claims  
Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation; or RSA 91-A: 2, I. (b) Collective Bargaining

### **PUBLIC HEARING 7:30 PM**

Ordinance 2016-09 Removing Parking on a Portion of Community Street  
Resolution 2016-27 Appropriating \$3,000 to PD for Distracted Driving Patrols  
Resolution 2016-28 Authorizing Grant \$17,981.32 for Opioid Abuse Reduction Initiative  
Resolution 2016-29 Appropriating \$3,600 to PD for E-Ticket Equipment  
Resolution 2016-30 Authorizing an Application to CDBG for Engineering & Technical Assistance

### **REGULAR MEETING** to follow Public Hearing

- |                         |  |
|-------------------------|--|
| a. Pledge of Allegiance | c. Minutes WS/Reg Mtg 10/3/2016 & 10/10 WS |
| b. Roll Call            | d. Disbursements                           |

### **PUBLIC COMMENTS**

### **UNFINISHED BUSINESS**

1. Council Committee Reports
2. [Ordinance 2016-09](#) Removing Parking on a Portion of Community Street (tabled 10/3/16)
3. [Resolution 2016-27](#) Appropriating \$3,000 to PD for Distracted Driving Patrols (tabled 10/3/16)
4. [Resolution 2016-28](#) Authorizing Grant \$17,981.32 for Opioid Abuse Reduction Initiative (tabled 10/3/16)
5. [Resolution 2016-29](#) Appropriating \$3,600 to PD for E-Ticket Equipment (tabled 10/3/16)
6. [Resolution 2016-30](#) Authorizing an Application to CDBG for Engineering & Technical Assistance (tabled 10/3/16)

### **NEW BUSINESS**

7. [Resolution 2016-31 Authorizing Assistance to Firefighters Grant for Ladder Truck](#) (1<sup>st</sup> read)
8. [Communication re: 1519 Main Street](#)
9. City Manager's Report
10. Mayor's Report
  - a. [PROCLAMATION – Go the Extra Mile](#)
11. PUBLIC COMMENTS
12. Council Comments
13. Adjournment