

City of Berlin, NH



CITY COUNCIL MEETING AGENDA Monday, March 20, 2023 at 6:30 pm City Hall Council Chambers

5:30 p.m. Committee on Accounts and Claims

6:30 p.m. WORK SESSION

- [Abatement Recommendation](#)
- [Excavation-Gravel Tax Warrant](#)
- Certificate of Vote – Mason Street Bridge Project
- Budget:
 - Administration/Funds/IT
 - BIDPA
 - Airport
- [Proposed Zoning Ordinance Amendment](#)
- [Road Surface Management Project](#)
- [Request to Modify Service Area – Sinibaldi's Restaurant](#)
- Other

If necessary: Non-Public Session per RSA 91-A:3 II; (a) The dismissal, promotion or compensation of any public employee (b) Hiring (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community (e) Consideration or negotiation of pending claims (f) Consideration of legal advice provided by legal counsel
Non-Meeting per RSA 91-A:2, I. (a) Collective Bargaining; or RSA 91-A: 2, I. (b) Legal Consultation

REGULAR MEETING

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|-------------------------|-----------------------------------------------------------------------------|
| a. Pledge of Allegiance | c. Minutes Regular Meeting and Work Session |
| b. Roll Call | 3/6/2023 and Budget Meeting 03/13/2023 |
| | d. Disbursements |

PUBLIC COMMENTS

UNFINISHED BUSINESS

1. Council Committee Reports

NEW BUSINESS

1. [Ordinance 2023-02 Zoning Manufactured Housing](#) (1st read)
2. [Resolution 2023-04 Byrne JAG DTF PD](#) (1st read)
3. [Resolution 2023-05 Substance Abuse PD](#) (1st read)
4. [Resolution 2023-06 Highway Safety PD](#) (1st read)
5. [Resolution 2023-07 Homeland Liaison Officer PD](#) (1st read)
6. [Resolution 2023-08 NHF&G OHRV PD](#) (1st read)
7. [Resolution 2023-09 Walmart Community PD](#) (1st read)
8. [Resolution 2023-10 LEMHWA PD](#) (1st read)
9. [Resolution 2023-11 ARPA Salt Shed](#) (1st read)
10. City Manager's Report
11. Mayor's Report
 - a. [BIDPA Appointment – Amber Bachner](#)
12. Public Comments
13. Council Comments
14. Adjournment