

City of Berlin, NH



CITY COUNCIL MEETING AGENDA Monday, April 1, 2024 at 6:30 pm City Hall Council Chambers

5:30 p.m. Committee on Accounts and Claims

6:30 p.m. WORK SESSION

- Coos County Broadband Committee Presentation
- [Electricity Aggregation Program](#)
- Budget:
 - [Outside Agencies](#)
 - Housing
 - Health/Welfare
 - [Library](#)
- [NHMA Legislative Policy Committee Representative](#)
- [Council Committee Assignments Discussion](#)
- Other

If necessary: Non-Public Session per RSA 91-A:3 II; (a) The dismissal, promotion or compensation of any public employee (b) Hiring (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community (e) Consideration or negotiation of pending claims (f) Consideration of legal advice provided by legal counsel
Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation; or RSA 91-A: 2, I. (b) Collective Bargaining

PUBLIC HEARING

REGULAR MEETING

- | | |
|-------------------------|---|
| a. Pledge of Allegiance | c. Minutes Regular Meeting and Work Session 03/18/2024 , Budget Work Session 03/25/2024 |
| b. Roll Call | d. Disbursements |

PUBLIC COMMENTS

UNFINISHED BUSINESS

1. Council Committee Reports

NEW BUSINESS

1. Council Committee Assignments
2. [Resolution 2024-06 US Forest Service PD](#) (1st read)
3. [Resolution 2024-07 Walmart PD](#) (1st read)
4. [Resolution 2024-08 Homeland Liaison Officer PD](#) (1st read)
5. [Resolution 2024-09 Byrne JAG DTF PD](#) (1st read)
6. [Resolution 2024-10 NHFG OHRV PD](#) (1st read)
7. [Resolution 2024-11 Highway Safety PD](#) (1st read)
8. [Resolution 2024-12 Opioid Grant PD](#) (1st read)

9. [Resolution 2024-13 Search and Rescue Equipment PD](#) (1st read)
10. [Resolution 2024-14 Congressionally Directed Spending PD](#) (1st read)
11. [Resolution 2024-15 Federal Homeland Security PD](#) (1st read)
12. City Manager's Report
13. Mayor's Report
 - a. [Planning Board and Zoning Board Appointments](#)
 - b. [Berlin Water Commission Appointment – R. Theberge](#)
 - c. [BiomonitoringNH Program – Request for Letter of Support](#)
14. Public Comments
15. Council Comments
16. Adjournment