

# City of Berlin, NH



## CITY COUNCIL MEETING AGENDA Monday, March 15, 2021 via Zoom

1 646 558 8656

Meeting ID: 864 8873 5437

Passcode: 720475

**5:30 p.m. Committee on Accounts and Claims**

**6:30 p.m. WORK SESSION**

- Police Department Grants
- NHDOT TAP Funds for Hutchins Street
- [Letter of Support for White Mountain Paper Company](#)
- Position Request
- Other

If necessary: Non-Public Session per RSA 91-A:3 II; (a) The dismissal, promotion or compensation of any public employee (b) Hiring (c) Matters which, if discussed in public, would likely affect adversely the reputation of any person (d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community (e) Consideration or negotiation of pending claims (f) Consideration of legal advice provided by legal counsel  
Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation; or RSA 91-A: 2, I. (b) Collective Bargaining

### PUBLIC HEARING

- Resolution 2021-05 CDBG Housing & Community Development Plan

### REGULAR MEETING

- |                         |  |
|-------------------------|--|
| a. Pledge of Allegiance | c. Minutes <a href="#">Regular Meeting</a> and <a href="#">Work Session</a>                                      |
| b. Roll Call            | 3/1/2021, and Work Sessions <a href="#">3/4/2021</a> ,<br><a href="#">3/8/2021</a> and <a href="#">3/10/2021</a> |
|                         | d. Disbursements   |

### PUBLIC COMMENTS

### UNFINISHED BUSINESS

1. Council Committee Reports
2. [Resolution 2021-05 CDBG Housing & Community Development Plan Adoption](#) (tabled 2/15/2021)

### NEW BUSINESS

3. [Resolution 2021-06 DOJ Byrne JAG Grant](#) (1<sup>st</sup> read)
4. [Resolution 2021-07 NH Fish & Game OHRV Patrols](#) (1<sup>st</sup> read)
5. [Resolution 2021-08 Highway Safety Grants](#) (1<sup>st</sup> read)
6. [Resolution 2021-09 Homeland Security Liaison Officer](#) (1<sup>st</sup> read)
7. [Resolution 2021-10 Homeland Security LETPA Night Vision](#) (1<sup>st</sup> read)
8. [Resolution 2021-11 NHDOT TAP Funds for Hutchins St Sidewalk](#) (1<sup>st</sup> read)
9. [Resolution 2021-12 Authorizing USDA RBDG Broadband Feasibility Grant](#) (1<sup>st</sup> read)
10. City Manager's Report
11. Mayor's Report

# City of Berlin, NH

- a. [Appointment to Board of Assessors – Robert Goddard](#)
- b. [Appointment to Planning Board – Daniel Whittet](#)
- 12. Public Comments
- 13. Council Comments
- 14. Adjournment

For more information about Zoom: <https://bit.ly/2yuGC9f>