

# City of Berlin, NH

## CITY COUNCIL MEETING AGENDA Monday, February 19, 2018 City Hall Council Chambers



**5:30 p.m.** Committee on Accounts and Claims

**6:30 p.m. WORK SESSION**

- Brown School finalist NH Elementary School of Excellence – Corrine Cascadden
- Solid Waste Discussion
- Assistance to Firefighters Fire Gear Grant
- [SB577](#) Requiring the PUC to Consider its Order Affecting the Burgess BioPower Plant
- Other

If necessary: **Non-Public Session per RSA 91-A:3 II;** (a) The dismissal, promotion or compensation of any public employee  
(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person.  
**(d) Land Matters** (e) Consideration or negotiation of pending claims (l) *Consideration of legal advice provided by legal counsel*  
Non-Meeting per RSA 91-A:2, I.(c) Legal Consultation; or RSA 91-A: 2, I. (b) Collective Bargaining

**7:30 p.m. PUBLIC HEARING**

[Resolution 2018-03 Authorizing an Application to the FAA & NHDOT for AIP Project Runway/Taxiway Improvements, Obstruction Removal, and Replacement of Airfield Signage](#)

**REGULAR MEETING**

- |                         |   |
|-------------------------|---|
| a. Pledge of Allegiance | c. Minutes <a href="#">WS</a> & <a href="#">Reg. Mtg.</a> 2/5/18; <a href="#">WS</a> 2/12 |
| b. Roll Call            | d. Disbursements  |

**PUBLIC COMMENTS**

**UNFINISHED BUSINESS**

1. Council Committee Reports
2. [Resolution 2018-03 Authorizing an Application to the FAA & NHDOT for AIP Project Runway/Taxiway Improvements, Obstruction Removal, and Replacement of Airfield Signage](#) (tabled 2/5/18)

**NEW BUSINESS**

3. [Resolution 2018-04 Authorizing an Application to the Assistance to Firefighters Grant Program for \\$270,711 for Firefighter's Personal Protective Gear and Vehicle Extrication Tools](#) (1<sup>st</sup> read)
4. City Manager's Report
5. Mayor's Report
  - Proclamation
6. PUBLIC COMMENTS
7. Council Comments
8. Adjournment