

City of Berlin, NH

Office of the City Manager



CITY MANAGER'S REPORT

02-05-2024

1. Attached please find the BWW – Municipal Water Usage from October 2, 2023 to January 2, 2024 (February 2024 Billing Quarter).
2. Attached is a copy of a petition in opposition to HB 110, which intends to prohibit spending of any form on passenger rail projects. The bill text is also included. A representative from the Lake Region brought this to my attention as it could negatively effect plans for future passenger rail service in the region. I have additional copies of the petition.
3. The traffic lights at the Big Apple have been repaired, the times have been set to extend East side traffic.
4. Snow pickup is occurring city wide, the lull in storms has assist in catching up.
5. Attached is a communication received from the Chief of Police in regards to operations.



BERLIN WATER WORKS

OFFICE OF THE WATER COMMISSION
55 Willow Street, Berlin, NH

PLEASE ADDRESS REPLY TO:
55 Willow Street
Berlin, NH 03570-1883
Tel: 603-752-1677
Fax: 603-752-3055

February 1, 2024

Honorable Mayor, City Council & City Manager
City of Berlin
168 Main Street
Berlin, NH 03570

RE: MUNICIPAL WATER USE

Dear Honorable Mayor, City Council & City Manager:

Attached is the municipal water use and representative charges for the period of October 02, 2023 to January 2, 2024 which represents our February 2024 Billing Quarter.

This is being provided for your information and consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Steven P. Lefebvre". The signature is fluid and cursive, with a long, sweeping tail.

Steven P. Lefebvre
Superintendent

cc: Holly Larsen – Finance Director
Pam Laflamme – Asst City Manager

MUNICIPAL WATER

Usage from: 10/02/2023 to 01/02/2024

	<u>LOCATION</u>	<u>USAGE IN CUBIC FEET</u>	<u>WATER CHARGES</u>	<u>ASSESSMENT CHARGES</u>
Acct #:	SCHOOL FACILITIES:			
16535001	High School	29,200	\$ 606.95	\$888.00
16520001	Jr. High - State St.	19,000	\$ 412.13	\$582.00
16530001	Jr. High - Pine St.	500	\$ 31.50	\$30.00
16525001	Marston School	1,100	\$ 45.35	\$45.00
	SUB TOTAL	49,800	1,095.93	1,545.00
	CITY FACILITIES:			
16560001	City Hall	1,100	\$ 45.35	\$ 45.00
16580001	Library	400	\$ 31.50	\$ 30.00
16575001	Fire Station	6,800	\$ 169.27	\$ 216.00
15505501	BIDPA - 145 Main St - Park	OFF	\$ -	\$ 30.00
15395001	Coos County Court House(added 12/2/13)	OFF	\$ -	\$ 30.00
16550001	Police & Recreation	3,500	\$ 100.43	\$ 117.00
2898503	Recreation Storage - Gilbert Street 8/19/15	200	\$ 31.50	\$ 30.00
16545001	Public Works Facility	4,500	\$ 121.83	\$ 147.00
16565001	Waste Water Plant	4,773	\$ 128.07	\$ 156.00
16570001	Watson St. Pump Stations	49,500	\$ 978.53	\$ 1,497.00
16540001	Memorial Field - Portland St	700	\$ 34.27	\$ 33.00
11138001	Sewer Pump Station 89 E. Milan Rd	2,300	\$ 74.39	\$ 81.00
14274001	Central Playground Bathroom added 10/15	OFF	\$ -	\$ 30.00
	Jericho Rd Wastewater Pump Station	flat rate	\$ 42.58	\$ 42.00
	Armory Wastewater Pump Station	flat rate	\$ 42.58	\$ 42.00
16500001	Shelby St. Wastewater Pump Station	-	\$ -	\$ 30.00
16505001	Napert Village Wastewater Pump Station	-	\$ -	\$ 30.00
	Recreation Rinks, etc.	flat rate	\$ 42.58	\$ 42.00
16510001	Recreation - River Street	flat rate	\$ 42.58	\$ 42.00
16515001	BWW Office	300	\$ 31.50	\$ 30.00
	BWW Red Garage	400	\$ 31.50	\$ 30.00
	SUB TOTAL	74,473	\$ 1,948.46	\$ 2,730.00
	City Hydrants	flat rate	\$ 28,301.12	\$ 48,608.00
		124,273	\$ 31,345.51	\$ 52,883.00
TOTAL DUE				\$ 84,228.51

PETITION

We the undersigned request the State of New Hampshire invest in the development of Passenger Rail Service throughout the state where possible.

I am a resident of New Hampshire:

Name	Print	Sign	Address

HB 110 - AS INTRODUCED

2023 SESSION

23-0085

09/10

HOUSE BILL **110**

AN ACT prohibiting the use of state funds for new passenger rail projects.

SPONSORS: Rep. Ankarberg, Straf. 7; Rep. Edwards, Rock. 31; Rep. A. Lekas, Hills. 38; Rep. T. Lekas, Hills 38; Rep. Jonathan Smith, Carr. 5; Rep. Layon, Rock. 13

COMMITTEE: Public Works and Highways

ANALYSIS

This bill prohibits the department of transportation from utilizing state funds for the planning, construction, operation, or management of new passenger rail projects.

Explanation: Matter added to current law appears in **bold italics**.
Matter removed from current law appears [~~in brackets and struck through~~].
Matter which is either (a) all new or (b) repealed and reenacted appears in regular type.

23-0085

09/10

STATE OF NEW HAMPSHIRE

In the Year of Our Lord Two Thousand Twenty Three

AN ACT prohibiting the use of state funds for new passenger rail projects.

Be it Enacted by the Senate and House of Representatives in General Court convened:

1 Department of Transportation; General Functions; Prohibition on Commuter Rail Projects. Amend RSA 21-L:2, II(a) to read as follows:

(a) Planning, developing, and maintaining a state transportation network which will provide for safe and convenient movement of people and goods throughout the state by means of a system of highways, railroads, air service, mass transit, and other practicable modes of transportation, in order to support state growth and economic development and promote the general welfare of the citizens of the state; ***provided, however, that no state funds shall be appropriated or expended for the planning, construction, operation, or management of passenger rail projects, including the project named Nashua-Manchester-Concord, project number 40818, in the 2019-2028 Ten Year Transportation Improvement Plan.***

2 Use of Toll Credits. Amend RSA 228:12-a to read as follows:

228:12-a Use of Toll Credits. The department may use toll credits as a match for federal highway funds solely for the funding of highway and road projects, projects concerning the travel of motor vehicles on such highways and roads~~], and the completion of the project development phase of the project named Nashua-Manchester-Concord, project number 40818, in the 2019-2028 Ten Year Transportation Improvement Plan]~~. Any other use of toll credits shall require approval of the joint legislative capital budget overview committee, established in RSA 17-J:1, prior to moving the project forward for approval in the state 10-year transportation improvement program.

3 Notification. Upon passage of this act, the house clerk shall notify the Secretary of the United States Department of Transportation and the United States Office of Management and Budget of the change in the law.

4 Effective Date. This act shall take effect upon its passage.



BERLIN
POLICE DEPARTMENT

Berlin, New Hampshire 03570

Telephone: (603) 752-3131



To: Berlin Public Works

On January 11th 2024, at 0800 hours, I was dispatched to a traffic problem near Dunkin Donuts. When I arrived, I realized that the problem consisted of a full tractor trailer facing north on Pleasant Street, at the Green Street Intersection. The only direction the tractor trailer could safely travel was south, which required serious traffic control. While attempting to control traffic, I flagged down a Berlin Public Works truck which was operated by Ronald Lemoine. I requested his assistance and he didn't hesitate to assist me. Without his assistance, I wouldn't have been able to safely control traffic at the 4-way intersection. This is just one of numerous joint efforts we have handled with Berlin Public Works. The Berlin Police Department greatly appreciates the continued cooperation we share to work together, which results in the highest level of public safety.

Corporal Noah Dumas

A handwritten signature in black ink, appearing to read "Noah Dumas".

Chief of Police Daniel Buteau

A handwritten signature in black ink, appearing to read "Daniel Buteau".

Berlin Police Department

135 Green Street

Berlin, NH 03570