# City of 䟚erlin，现頙 

## Office of the City Manager

## CITY MANAGER＇S REPORT <br> 8－1－2022

1．The sidewalk tractor bid opening was on July $20^{\text {th }}$ ．Only one bid was received from Equipment East．
2．The City received information relating to the Bridge Aid and Additional Highway Block Grant funds－Berlin will receive $\$ 520,325$ in Bridge Aid and $\$ 194,875$ in Additional Highway Block Grant Aid．
3．The City has been advised that the State Revolving Fund grant recently applied for is $11^{\text {th }}$ in the funding order－this application was to continue I\＆I work on the sewer system．The total amount of this phase is $\$ 1.3 \mathrm{~mm}$ of which $\$ 390,000$ will be forgiven upon completion．
4．Riverwalk is on schedule and proceeding well－no major issues have been encountered． The only holdup will be for some items that were ordered and have some lead time．
5．Line painting is now scheduled for August 4.
6．Attached please find the BWW－Municipal Water Usage from April 1， 2022 to July 1， 2022 （August 2022 Billing Quarter）．
7．The leachate processing agreement between the City and AVRRD requires a 10 －year renewal and discussion．A meeting was held with Sharon Gauthier from AVRRD to discuss same．Initial review shows that there are few issues needing addressing or adjustment．One item needing study by both parties is the handling and processing of PFAS and PFOA that is in the leachate．
8．The Chamber has requested assistance（as it has in the past）from the City to facilitate the ＂Journey to Jericho＂jamboree－all assistance items have been scheduled and or performed as of this report．
9．A new internal policy addressing the use of the city credit card has been enacted．The goal of this policy is to ensure that financial internal controls are maintained．

# BERLIN WATER WORKS 

OFFICE OF THE WATER COMMISSION 55 Willow Street, Berlin, NH

PLEASE ADDRESS REPLY TO:
55 Willow Street
Berlin, NH 03570-1883
Tel: 603-752-1677
Fax: 603-752-3055

August 1, 2022

Honorable Mayor, City Council \& City Manager
City of Berlin
168 Main Street
Berlin, NH 03570

RE: MUNICIPAL WATER USE

Dear Honorable Mayor, City Council \& City Manager:

Attached is the municipal water use and representative charges for the period of April 1, 2022 to July 1, 2022 which represents our August 2022 Billing Quarter.

This is being provided for your information and consideration.

Sincerely,


Craig P. Carrigan
Superintendent
cc: Finance Director
City Manager

## MUNICIPAL WATER

Usage from: 04/01/2022 to 07/01/2022


